



UNLOCKING THE SEVEN DOORS OF EVANGELISATION – THE MISSION OF THE CATECHIST



Agency for Evangelisation
and Catechesis
ARCHDIOCESE *of* SOUTHWARK

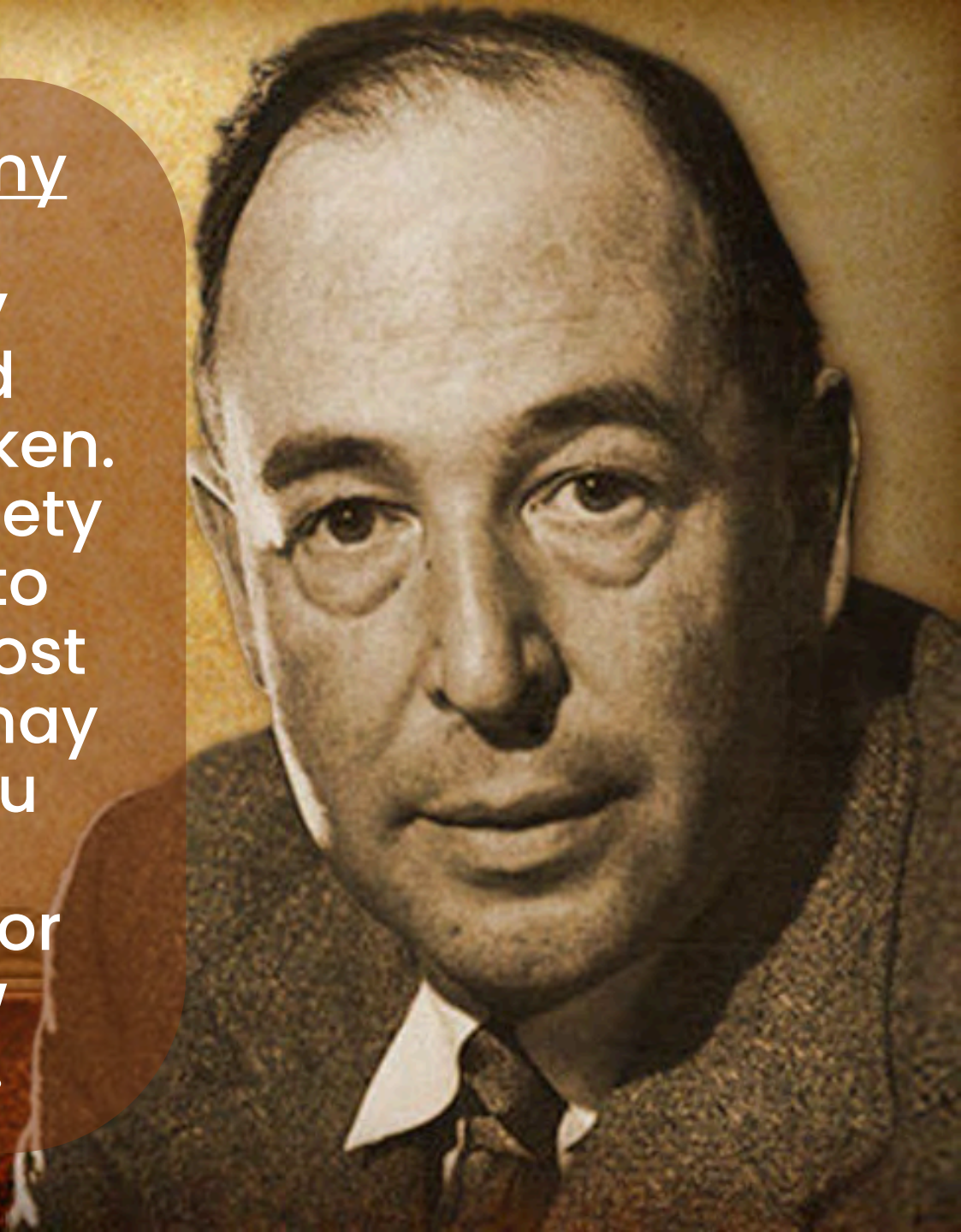
Fr Marcus Holden
Episcopal Vicar for Evangelisation and Catechesis



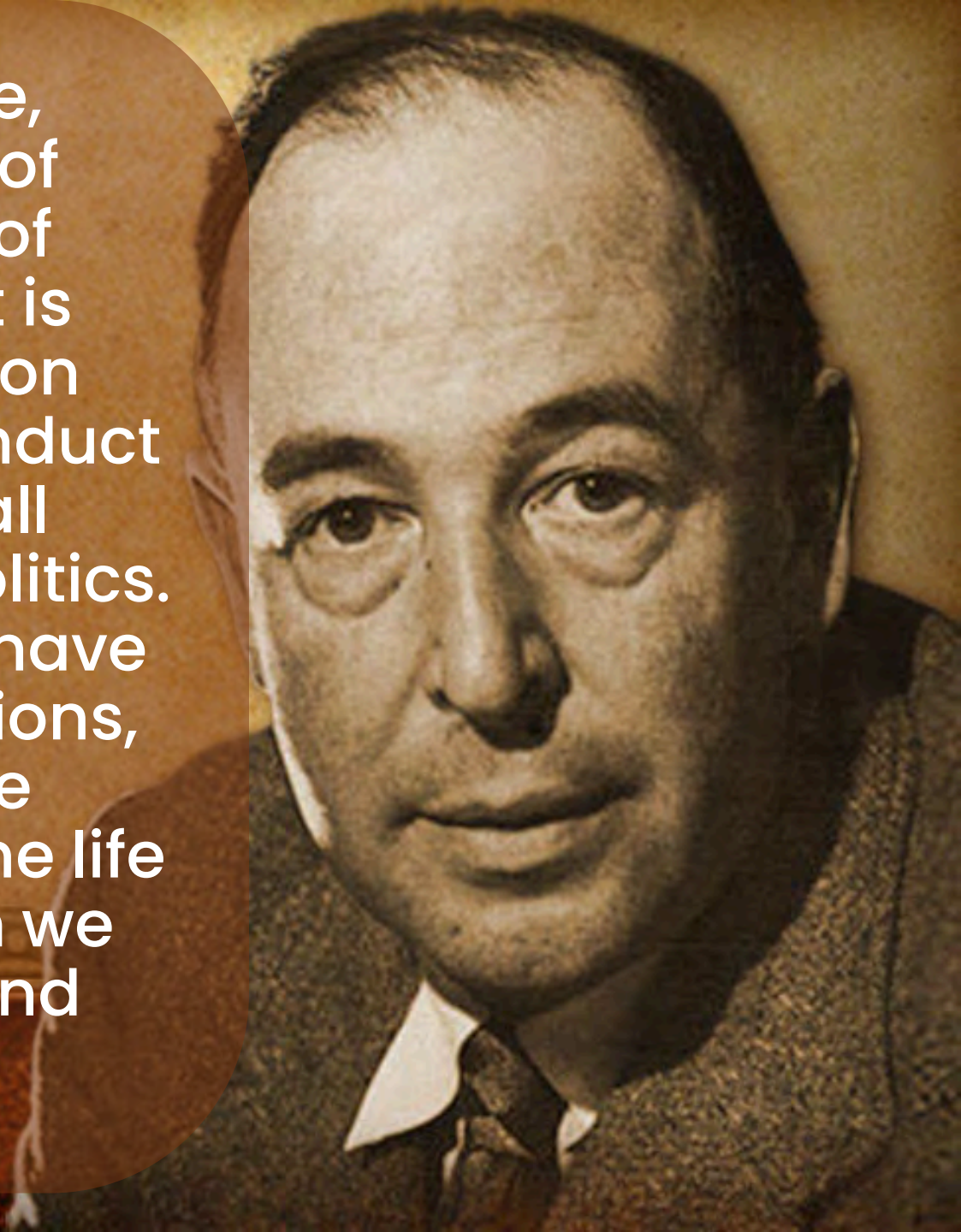
C.S. LEWIS THE GREAT DIVORCE



The load, or weight, or burden of my neighbour's glory should be laid daily on my back, a load so heavy that only humility can carry it, and the backs of the proud will be broken. It is a serious thing to live in a society of possible gods and goddesses, to remember that the dullest and most uninteresting person you talk to may one day be a creature which, if you saw it now, you would be strongly tempted to worship, or else a horror and a corruption such as you now meet, if at all, only in a nightmare.



All day long we are, in some degree, helping each other to one or other of these destinations. It is in the light of these overwhelming possibilities, it is with the awe and the circumspection proper to them, that we should conduct all our dealings with one another, all friendships, all loves, all play, all politics. There are no ordinary people. You have never talked to a mere mortal. Nations, cultures, arts, civilization—these are mortal, and their life is to ours as the life of a gnat. But it is immortals whom we joke with, work with, marry, snub, and exploit— immortal horrors or everlasting splendours.







The door Of witness



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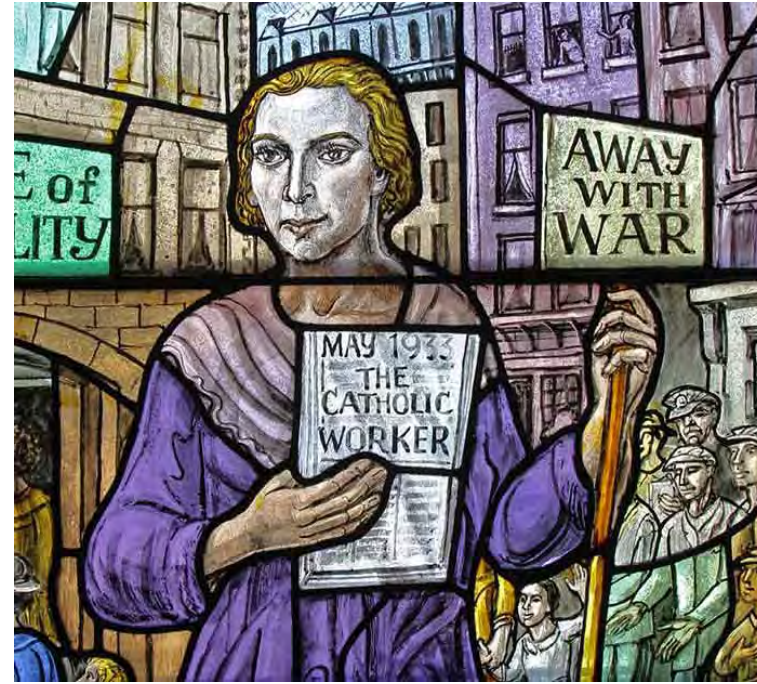


Modern man listens more willingly to witnesses than to teachers, and if he does listen to teachers, it is because they are witnesses.

Pope Paul VI









No one
who lights a lamp
conceals it with a
vessel or sets it
under a bed.
Rather, he places
it on a lampstand,
so that those who
enter may see
the light.

Luke 8:16



The door of proclamation



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WE
PREACH
CHRIST
CRUCIFIED



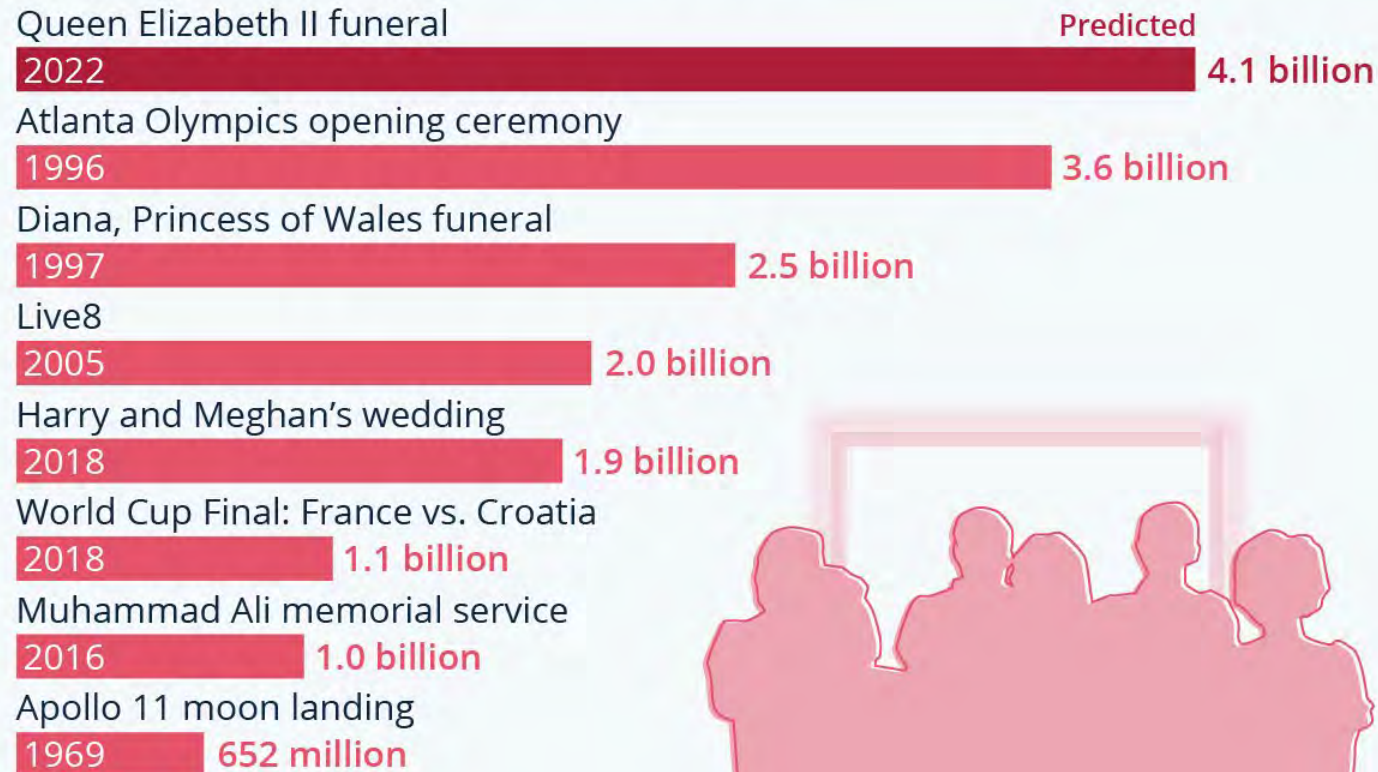


FOR THE WORD OF GOD IS
ALIVE AND ACTIVE.
SHARPER THAN ANY
DOUBLE-EDGED SWORD.
IT PENETRATES
EVEN TO DIVIDING
SOUL AND SPIRIT,
JOINTS AND MARROW.
IT JUDGES THE THOUGHTS
AND ATTITUDES
OF THE HEART.

Hebrews 4:12

Queen Elizabeth's (Predicted) Funeral Ratings in Perspective

Estimated number of people that tuned in to watch selected broadcast events



Source: Media reports



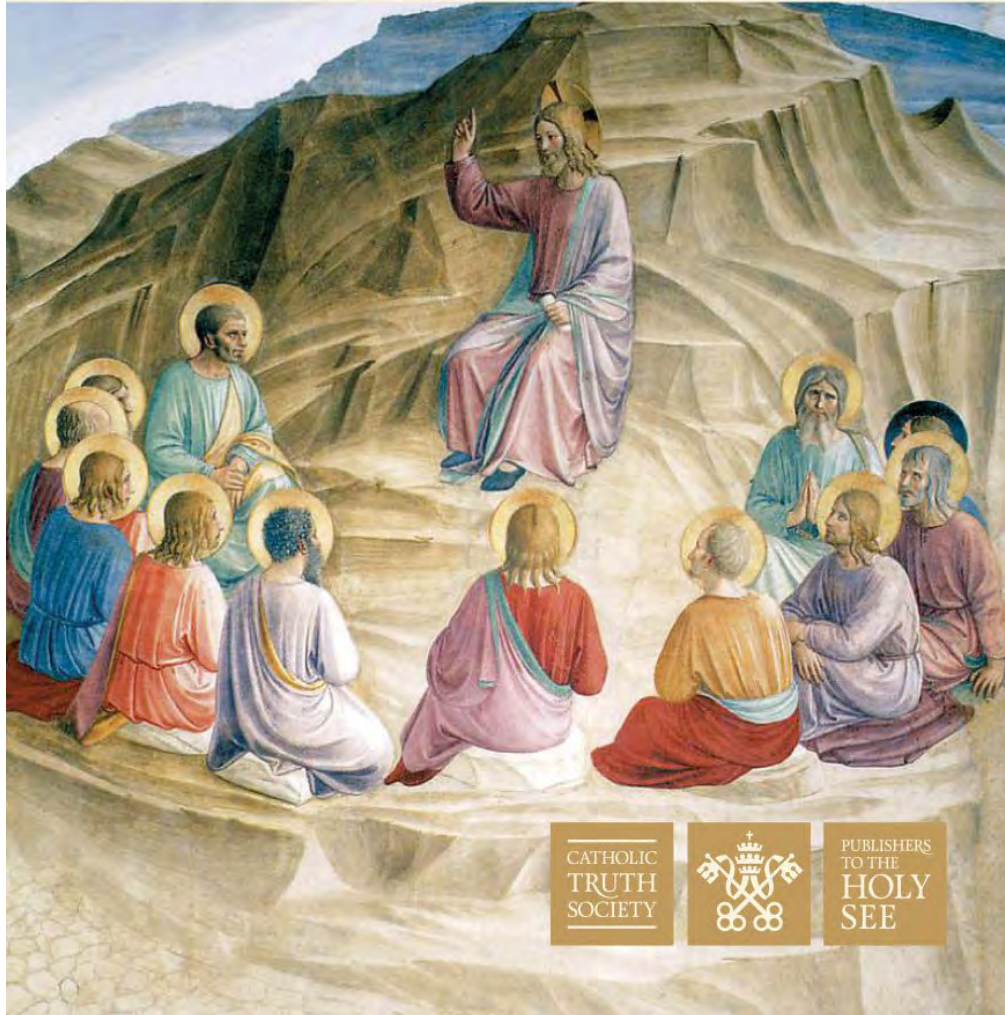




DIRECTORY FOR CATECHESIS



PONTIFICAL COUNCIL
FOR PROMOTING
NEW EVANGELIZATION



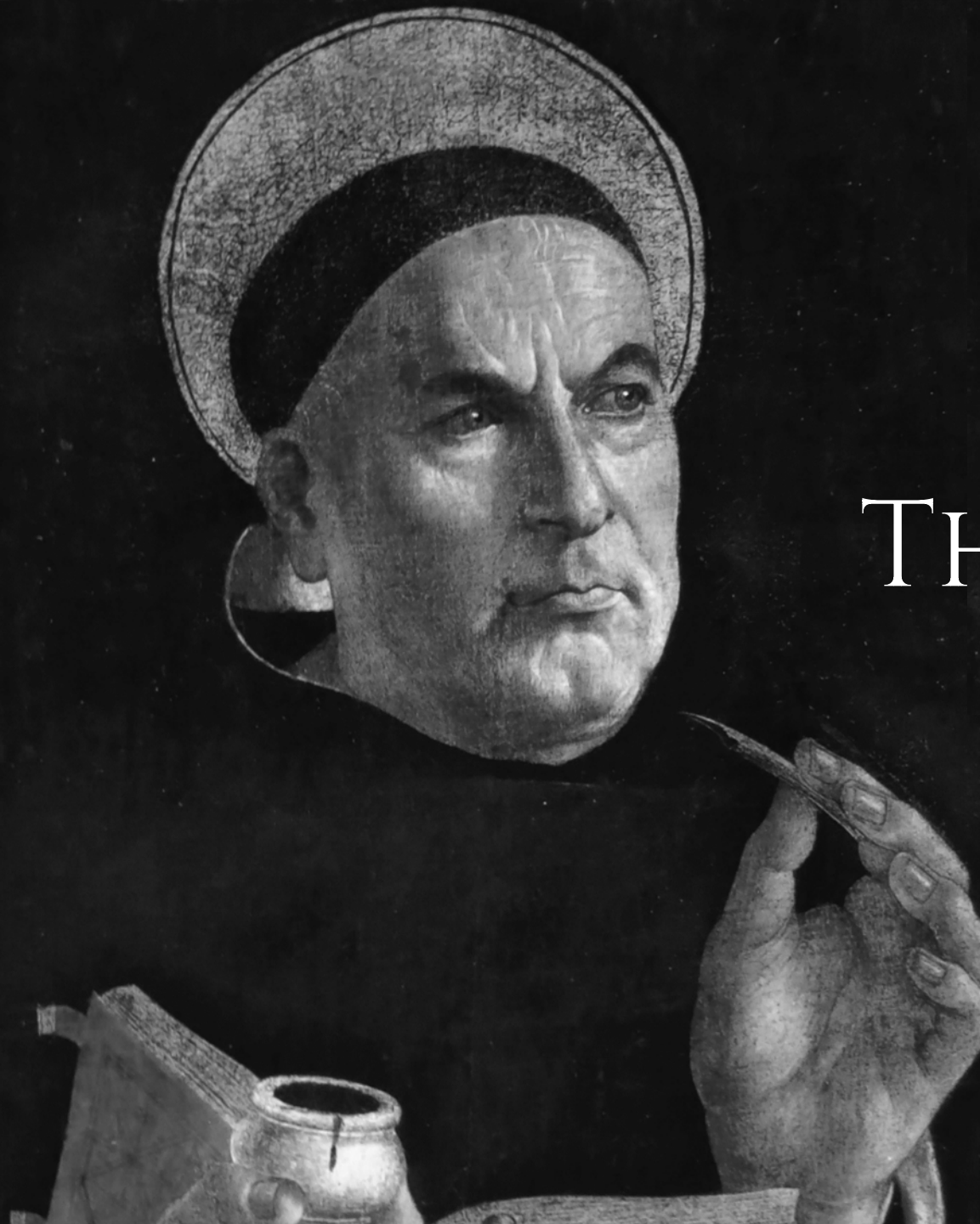
CATHOLIC TRUTH SOCIETY
PUBLISHERS TO THE HOLY SEE



The door of truth



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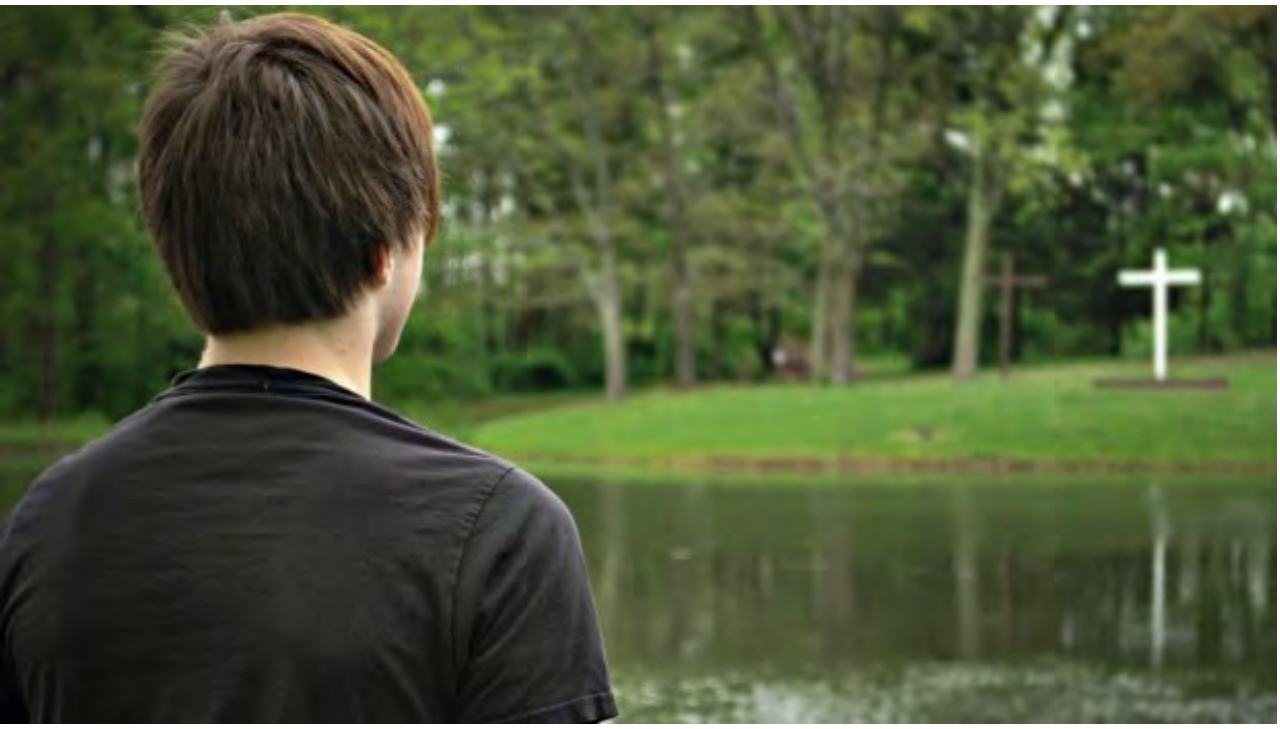


THOMAS AQUINAS

1225-1274



'but sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence.'
1 Peter 3:15





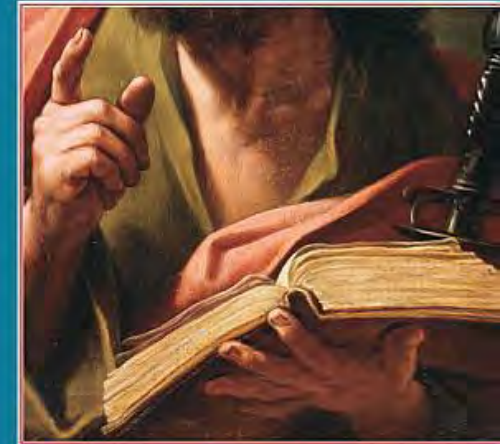
CATECHISM OF THE CATHOLIC CHURCH



The CTS Definitive & Complete Edition

APPOLOGIA

Catholic answers
to today's
Questions



Fr Marcus Holden
Fr Andrew Pinsent



THE ARCHBISHOP'S CERTIFICATE UNITS of STUDY



Part (Year) One

Christ: the Way, the Truth and the Life

- 1. The Creed: Summary of our Faith in Jesus Christ
God's revelation of himself (the history of salvation), and our response to his invitation (we believe). The four dimensions of the Christian life. The language of faith.
- 2. The Mystery of Christ and the Holy Trinity
Who is God, One and Triune? What does it mean to say that he is Trinity: Father, Son and Holy Spirit? How do I share this with others?
- 3. The Mystery of the Church of Christ
The Church is a plan born in the Father's heart. What does the Church teach? Mary as a 'type' of the Church. The Communion of Saints.

Sources of the Faith

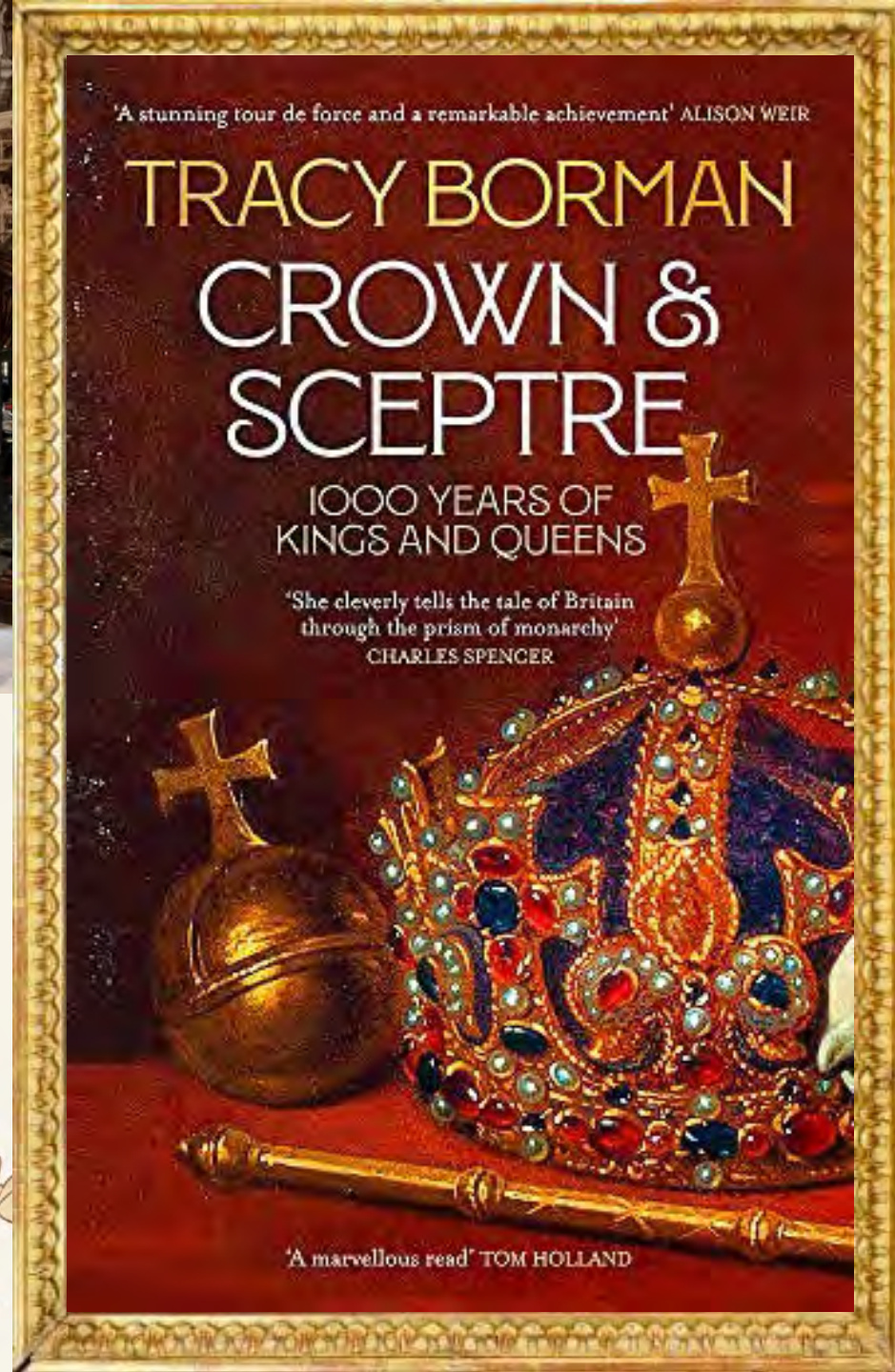
- 4. Introduction to Sacred Scripture
Reading Sacred Scripture with the mind of the Church, and as a place of encounter with the eternal Word. An exploration of the unity of the Old and New Testaments - the one word of God.
- 5. Introduction to the Liturgy
What do we mean by 'liturgy', the work of the Holy Trinity? Sacred Scripture in the Liturgy. Praying the Liturgy. The Catechumenal model in light of the new Directory for Catechesis.
- 6. Introduction to the Sacraments
What do we mean by 'Sacrament'? Exploring all seven Sacraments with a particular focus on the Sacraments of Initiation.

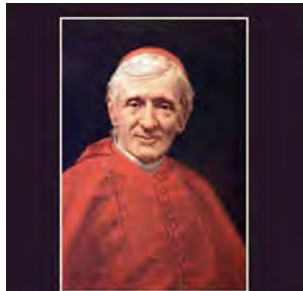
The door of history and tradition



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May He support us all the day long,
till the shades lengthen,
and the evening comes,
and the busy world is hushed,
and the fever of life is over,
and our work is done!
Then in His mercy
may He give us safe lodging,
and a holy rest, and peace at the last!

-Blessed John Henry Cardinal Newman
1801 - 1890

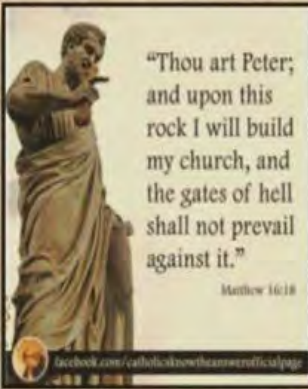


Go forth, Christian soul, from this world
in the name of God the almighty Father,
who created you,
in the name of Jesus Christ, the Son of
the living God, who suffered for you,
in the name of the Holy Spirit,
who was pour out upon you.
Go forth, faithful Christian!

SVMMI PONTIFICES IN HAC BASILICA SEPVLTI

S. PETRVS	67-64	IOANNES V	686	IOANNES XVIII	1009	PIVS X	1914
S. LINVS	76	CONON	687	BENEDICTVS VIII	1024	BENEDICTVS XV	1922
S. CLETVS	88	S. SERGIVS I	701	IOANNES XIX	1032	PIVS XI	1939
S. EVARISTVS	105	IOANNES VI	705	S. LEO IX	1054	PIVS XII	1958
S. ALEXANDER	115	IOANNES VII	707	B. VRBANVS II	1099	IOANNES XXIII	1963
S. XYSTVS I	125	SISINNIVS	708	B. EVGENIVS III	1155	PAVLVS VI	1978
S. TELESFORVS	136	COSTANTINVS	715	HADRIANVS IV	1159	IOANNES TAVLVS I	1978
S. HYGINVS	140	S. GREGORIVS II	731	GREGORIVS IX	1241	IOANNES PAVLVS II	2005
S. PIVS I	155	S. GREGORIVS III	741	COELESTINVS IV	1241		
S. ANICETVS	166	S. ZACHARIAS	752	NICOLAVS III	1280		
S. SOTER	175	S. STEPHANVS III	757	HONORIVS IV	1287		
S. ELEVThERIVS	189	S. PAVLVS I	767	BONIFATIVS VIII	1303		
S. VICTOR I	199	STEPHANVS IV	772	VRBANVS VI	1389		
S. LEO I	461	HADRIANVS I	795	BONIFATIVS IX	1404		
S. SIMPLICIVS	483	S. LEO III	816	INNOCENTIVS VII	1406		
S. GELASIVS	496	S. STEPHANVS V	817	EVGENIVS IV	1447		
S. ANASTASIVS II	498	S. PASCHALIS I	824	NICOLAVS V	1455		
S. SYMMACHVS	514	EVGENIVS II	827	CALLISTVS III	1458		
S. HORMISDAS	525	VALENTINVS	827	PIVS II	1464		
S. IOANNES I	526	GREGORIVS IV	844	PAVLVS II	1471		
S. FELIX IV	530	SERGIVS II	847	XYSTVS IV	1484		
BONIFATIVS II	532	S. LEO IV	855	INNOCENTIVS VIII	1492		
IOANNES II	535	BENEDICTVS III	858	ALEXANDER VI	1503		
S. AGAPITVS I	536	S. NICOLAVS I	867	PIVS III	1503		
VIGILIVS	555	HADRIANVS II	872	IVLIVS II	1513		
PELAGIVS I	561	IOANNES VIII	882	PAVLVS III	1549		
IOANNES III	574	MARINVS I	884	IVLIVS III	1555		
BENEDICTVS I	579	STEPHANVS VI	891	MARCELLVS II	1555		
PELAGIVS II	590	FORMOSVS	896	GREGORIVS XIII	1585		
S. GREGORIVS I	604	BONIFATIVS VI	896	GREGORIVS XIV	1591		
SABINIANS	606	STEPHANVS VII	897	INNOCENTIVS IX	1591		
BONIFATIVS III	607	ROMANVS	897	LEO XI	1605		
S. BONIFATIVS IV	615	THEODORVS II	897	VRBANVS VIII	1644		
S. DEVSDEDIT	618	IOANNES IX	900	ALEXANDER VII	1667		
BONIFATIVS V	625	BENEDICTVS IV	903	CLEMENS X	1676		
HONORIVS I	638	SERGIVS III	911	INNOCENTIVS XI	1689		
SEVERINVS	640	ANASTASIVS III	915	ALEXANDER VIII	1691		
IOANNES IV	642	LANDVS	914	INNOCENTIVS XII	1700		
THEODORVS I	649	LEO VI	928	CLEMENS XI	1721		
S. EVGENIVS I	657	STEPHANVS VIII	931	INNOCENTIVS XIII	1724		
S. VITALIANVS	672	LEO VII	939	BENEDICTVS XIV	1758		
ADEODATVS II	676	STEPHANVS IX	942	CLEMENS XIII	1769		
DONVS	678	MARINVS II	946	PIVS VI	1799		
S. AGATHO	681	BENEDICTVS VI	974	PIVS VII	1823		
S. LEO II	683	IOANNES XIV	984	LEO XII	1829		
S. BENEDICTVS II	685	IOANNES XV	996	PIVS VIII	1830		
		GREGORIVS V	999	GREGORIVS XVI	1846		

APOSTOLIC SUCCESSION

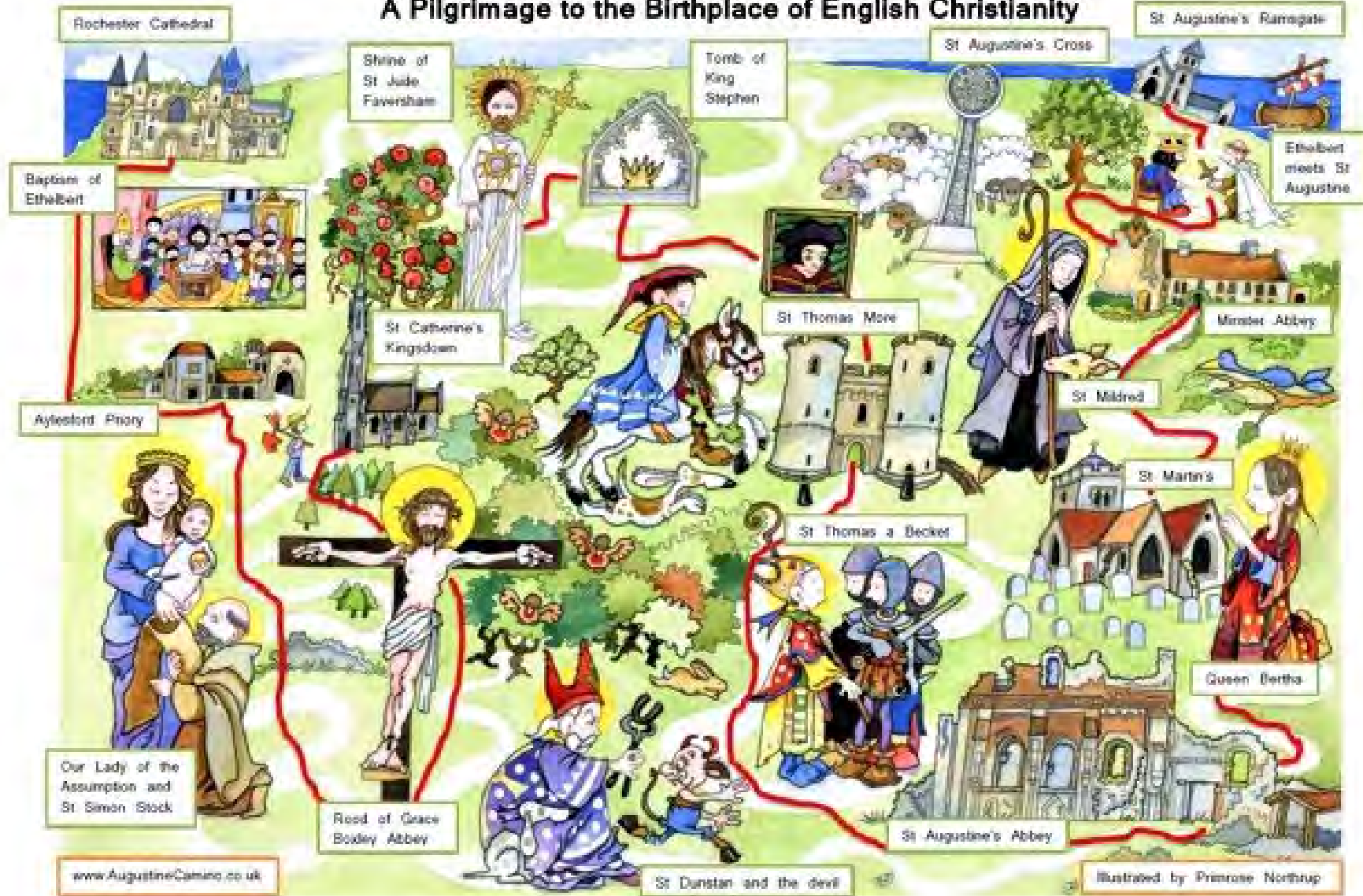


Jesus said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but My heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Matthew 16:13-19

33 AD



A Pilgrimage to the Birthplace of English Christianity

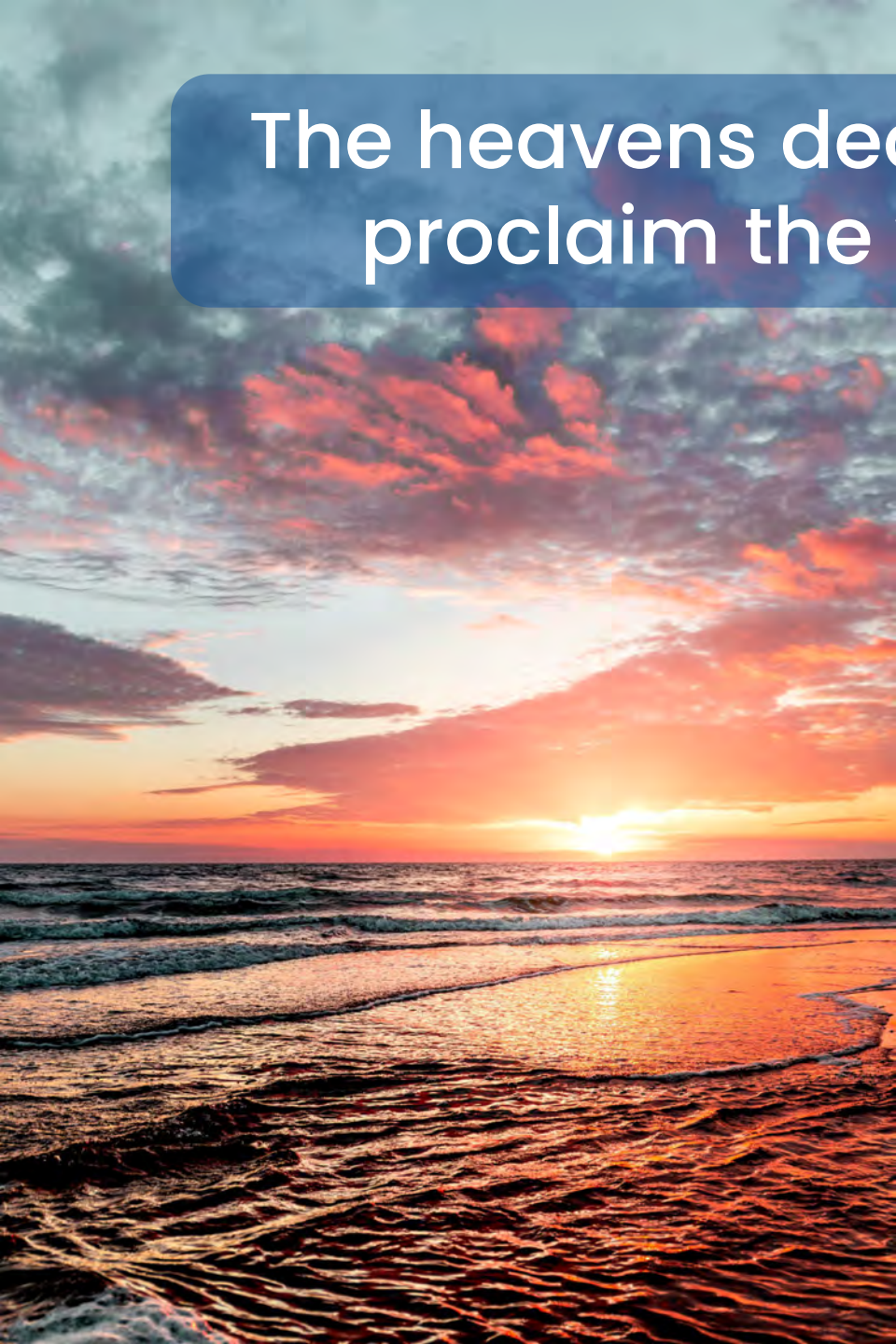


The door of beauty

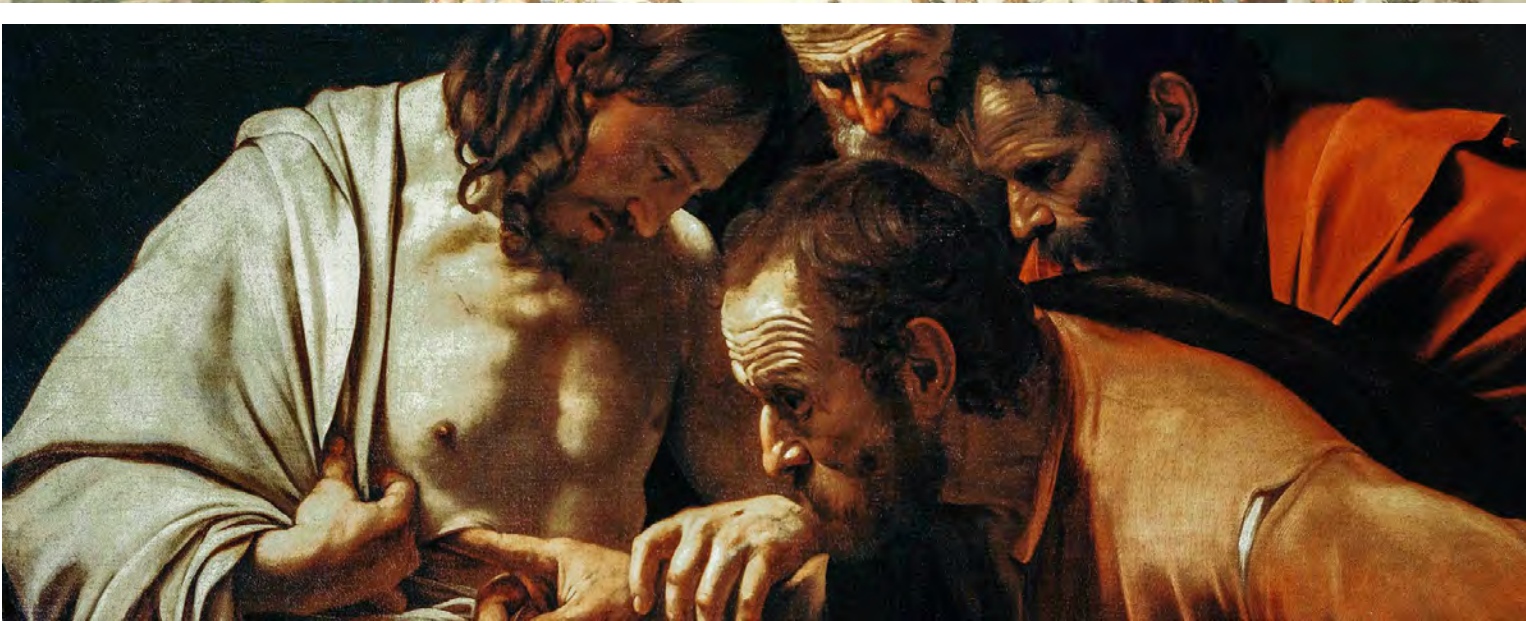
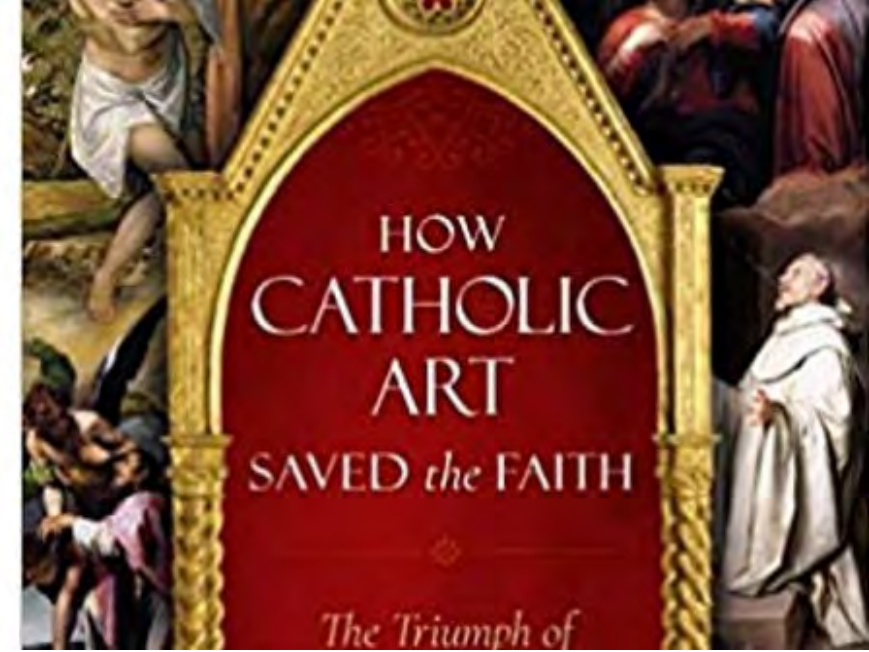
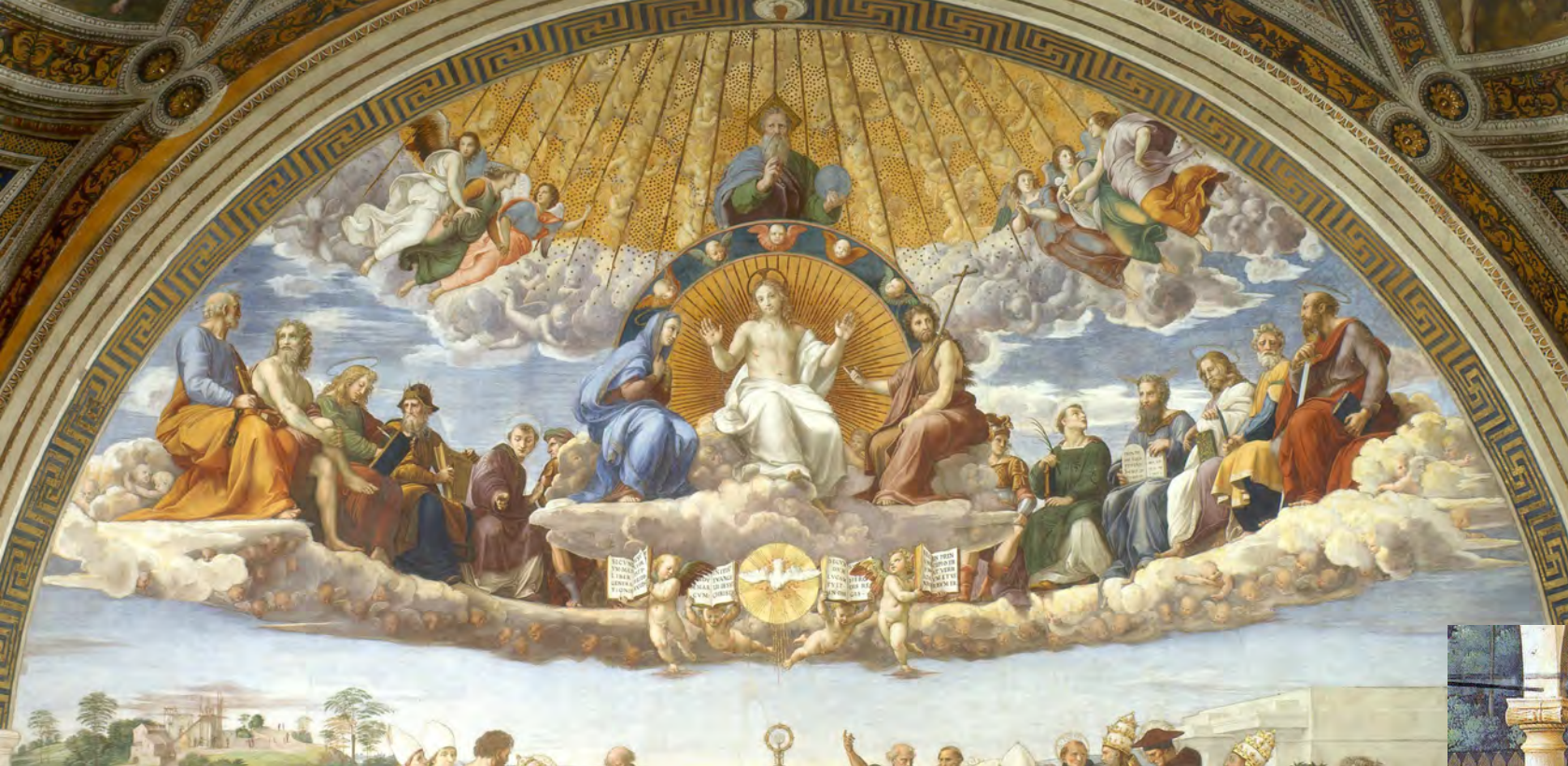


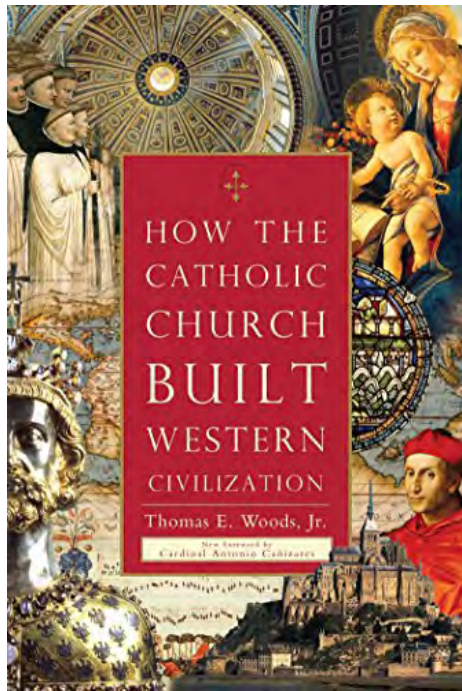
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The heavens declare the glory of God; the skies
proclaim the work of his hands. Psalm 19:1

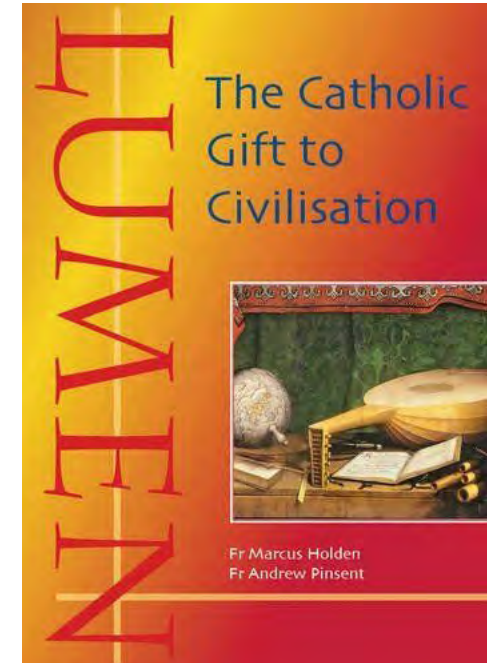








HOW THE
CATHOLIC
CHURCH
BUILT
WESTERN
CIVILIZATION
Thomas E. Woods, Jr.
New Foreword by
Cardinal Antonio Cañizares



LUMEN

The Catholic
Gift to
Civilisation



Fr Marcus Holden
Fr Andrew Pinsent

The
importance
of Art in
Catechesis







Late Have I Loved You

By St Augustine (354-430) Father & Doctor

Late have I loved You,
Beauty so ancient and so new,
late have I loved You!
Lo, you were within,
but I outside,
seeking there for You,
and upon the shapely things
You have made
I rushed headlong –
I, misshapen.
You were with me
but I was not with You.
They held me back
far from You,
those things which
would have no being,
were they not in You.
You called, shouted,
broke through my deafness.
You flared, blazed,
banished my blindness.
You lavished Your fragrance,
I gasped
and now I pant for You.
I tasted You and now
I hunger and thirst.
You touched me
and I burned for Your peace.

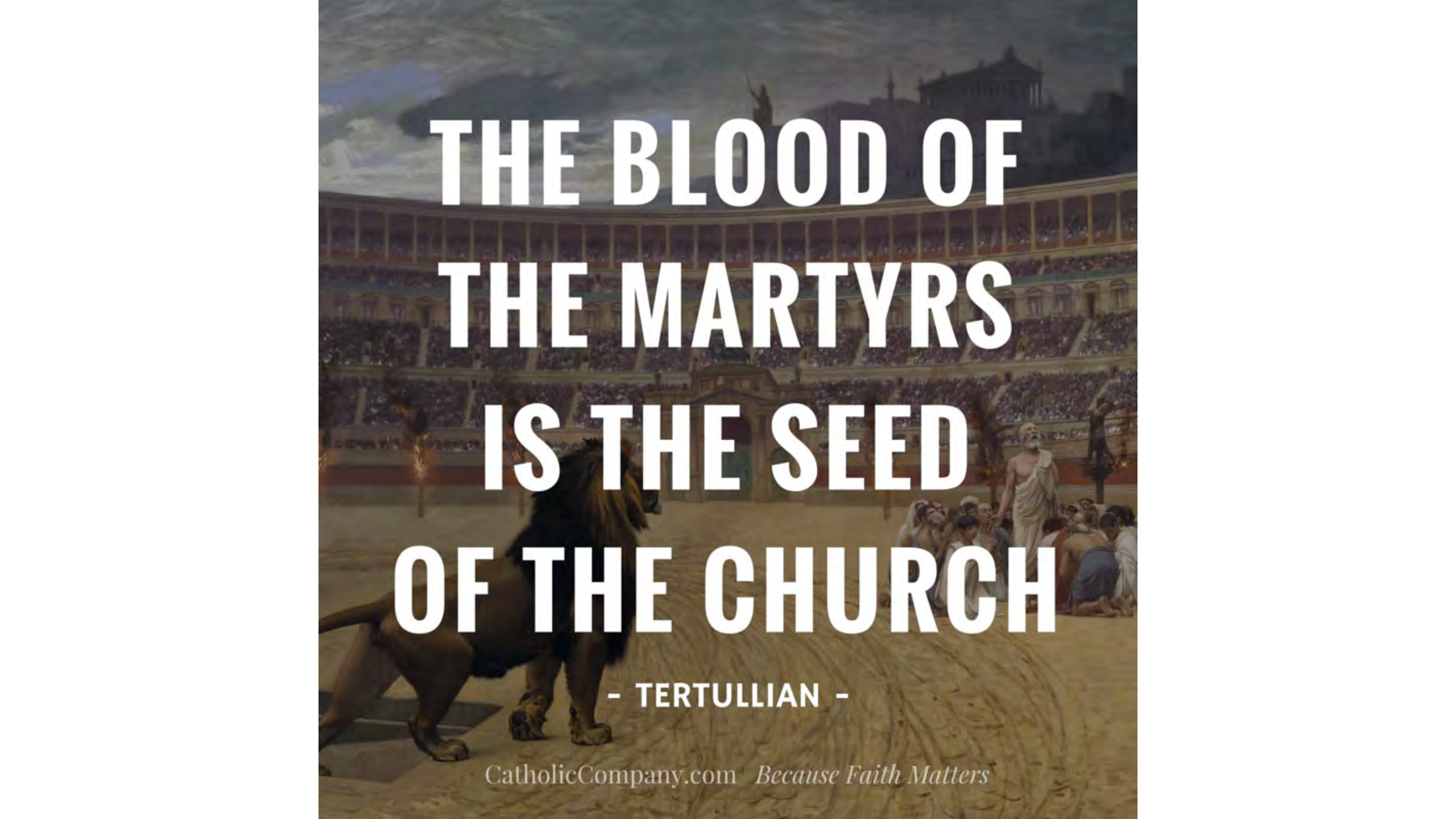
Anastpaul 19

The door of worship and prayer



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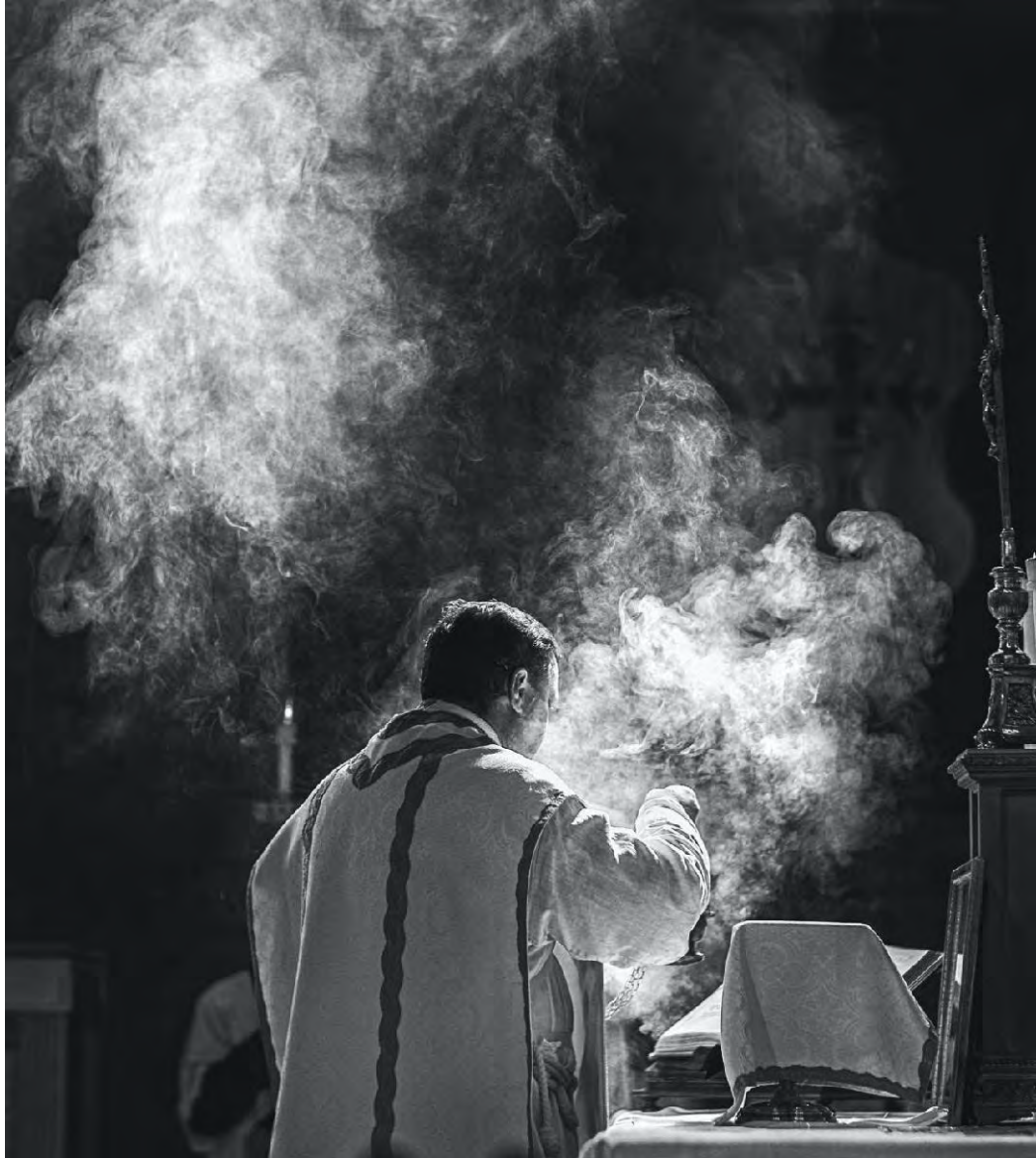


A dramatic scene of a Roman arena. In the foreground, a large lion stands on the sandy ground. In the background, a crowd of people is gathered in the arena, and a man in a white robe stands in the center, surrounded by people. The sky is dark and cloudy. The text is overlaid on the scene.

**THE BLOOD OF
THE MARTYRS
IS THE SEED
OF THE CHURCH**

- TERTULLIAN -

CatholicCompany.com *Because Faith Matters*












The door of relationship



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A close-up photograph of a person's hand reaching out, palm up, in a gesture of invitation. The person is wearing a light blue denim jacket over a white long-sleeved shirt. The background is a soft, out-of-focus green, suggesting an outdoor setting. The lighting is natural and soft, highlighting the texture of the skin and the fabric of the clothing.

Jesus asks us “what are you looking for?”
and we respond, “where are you staying?”

Are we really asking can we find a home
with you? Are we worthy enough? Does it
matter what we have done and where
we’ve come from? Can we be in
relationship with you?

**"Come
and see!"**

The Second Sunday after the Epiphany
John 1:29-42





The NEW
Directory for Catechesis
ART OF ACCOMPANIMENT





**The Role of a
Parish Lead**

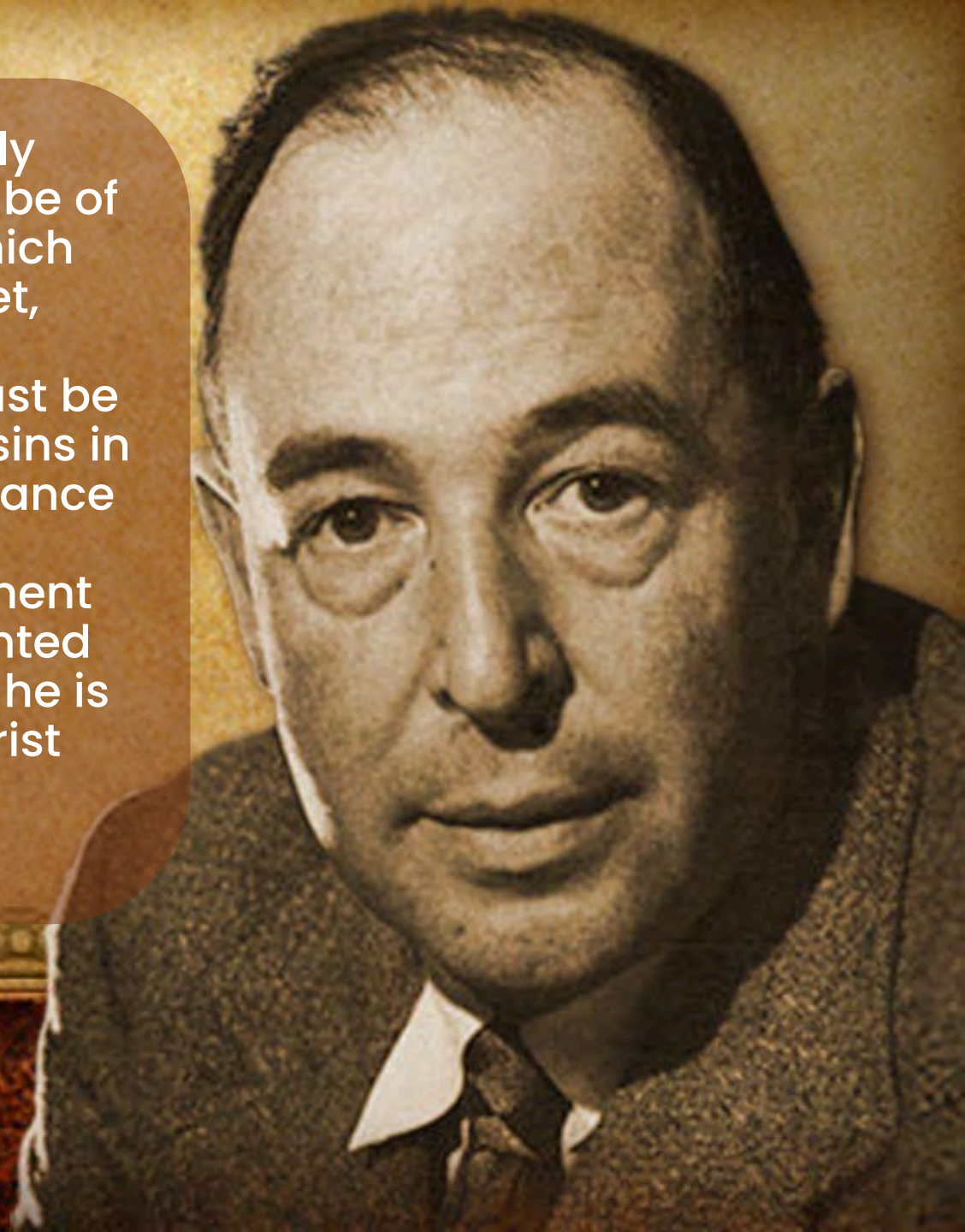


UNLOCKING THE SEVEN DOORS OF EVANGELISATION –
THE MISSION OF THE CATECHIST



UNLOCKING THE SEVEN
DOORS OF EVANGELISATION
– THE MISSION OF THE
CATECHIST

This does not mean that we are to be perpetually solemn. We must play. But our merriment must be of that kind (and it is, in fact, the merriest kind) which exists between people who have, from the outset, taken each other seriously—no flippancy, no superiority, no presumption. And our charity must be a real and costly love, with deep feeling for the sins in spite of which we love the sinner—no mere tolerance or indulgence which parodies love as flippancy parodies merriment. Next to the Blessed Sacrament itself, your neighbour is the holiest object presented to your senses. If he is your Christian neighbour he is holy in almost the same way, for in him also Christ *vere latitat*—the glorifier and the glorified, Glory Himself, is truly hidden.





God has created me to do him some definite service. He has committed some work to me which he has not committed to another. I have my mission. I may never know it in this life, but I shall be told it in the next. I am a link in a chain, a bond of connection between persons. He has not created me for naught. I shall do good; I shall do his work.



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St John Henry Newman, Meditations on Christian Doctrine, 1848