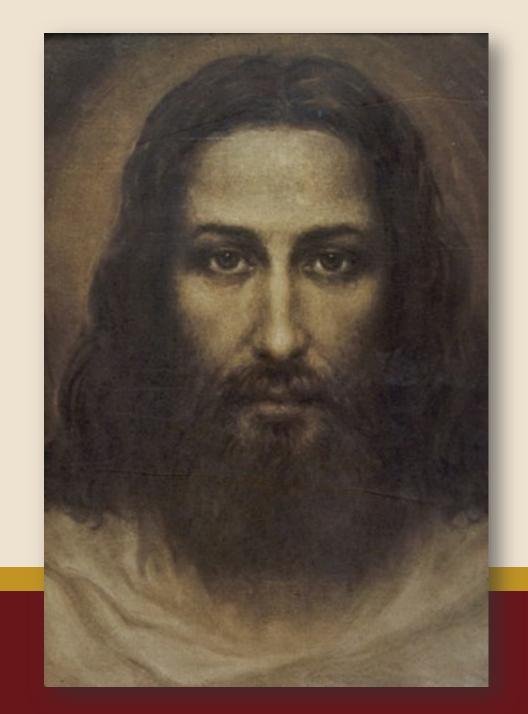
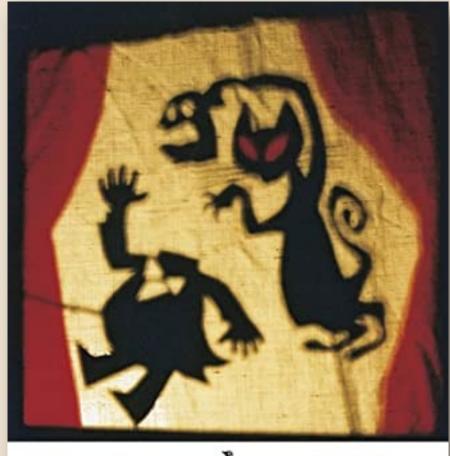
'His Testimony is True' – The Historicity and Reliability of the Gospels for Catechesis

Fr Marcus Holden, Episcopal Vicar for Evangelisation and Catechesis











MIKHAIL BULGAKOV

THE MASTER AND MARGARITA

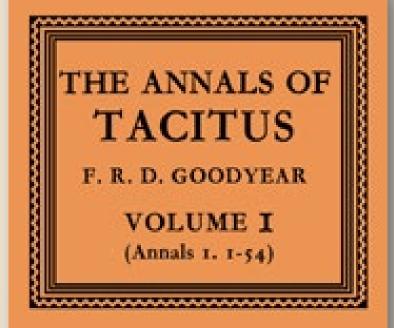


- Any outside evidence?
- So long ago?
- So many differences in the texts?
- Did they really intend to tell us about historical events?
- Can we trust the authors?
- How do we know they were copied correctly and not changed?
- Alternative accounts of the events?
- Other hidden gospels, which gospels are the real ones?









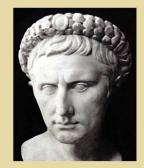
CAMBRIDGE CLASSICAL TEXTS AND COMMENTARIES

15

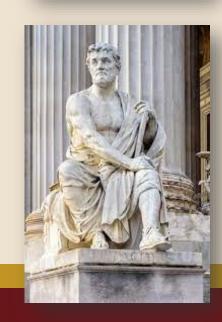
CAMBRIDGE UNIVERSITY PRESS



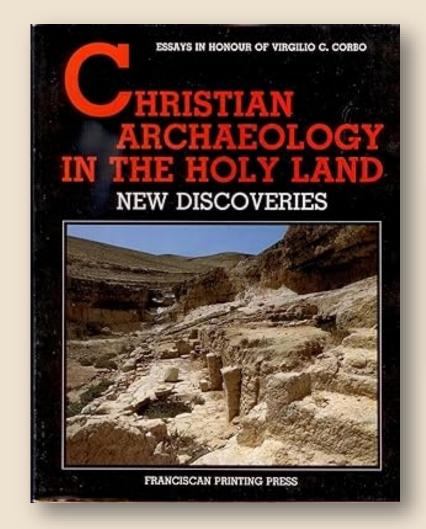
### **AUGUSTUS**



G. Suetonius Tranquillus



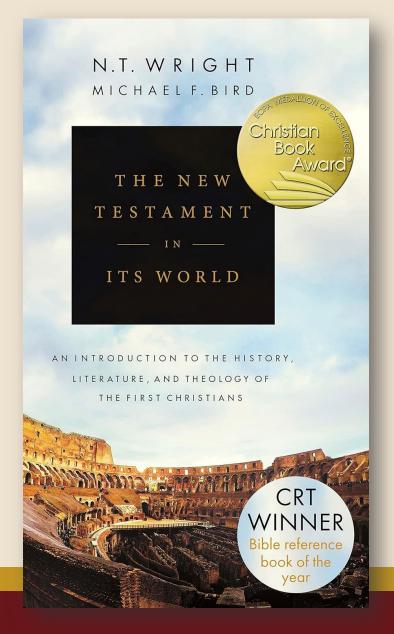


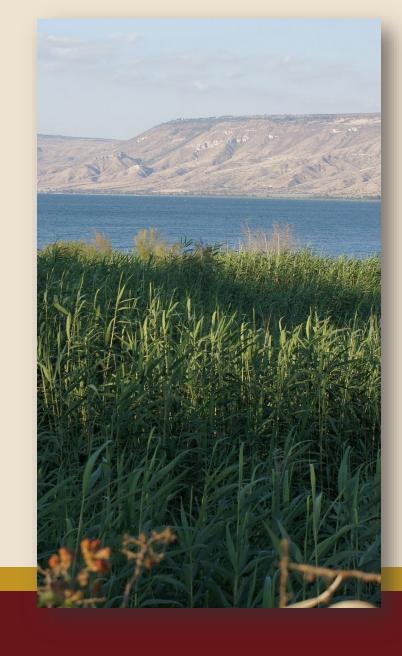


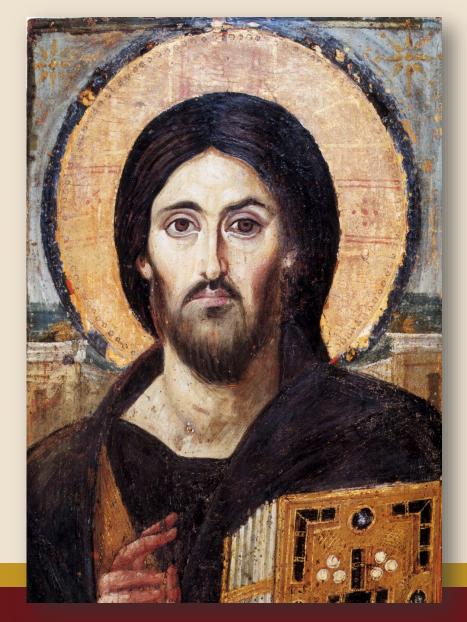


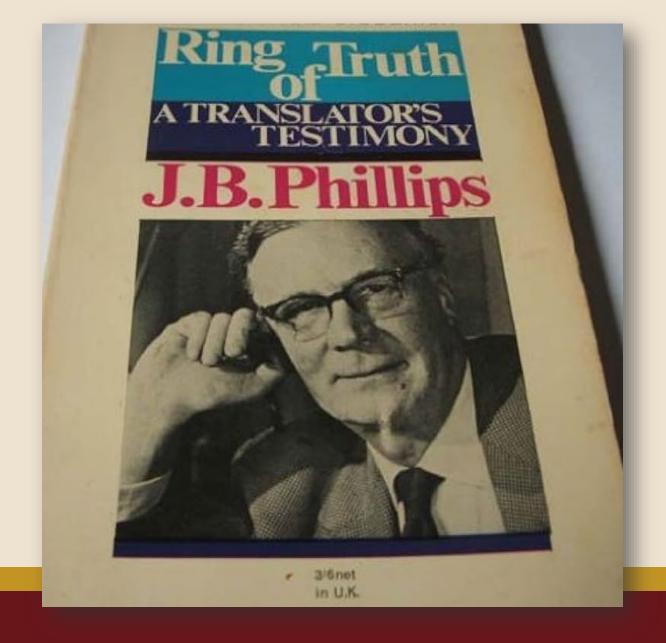




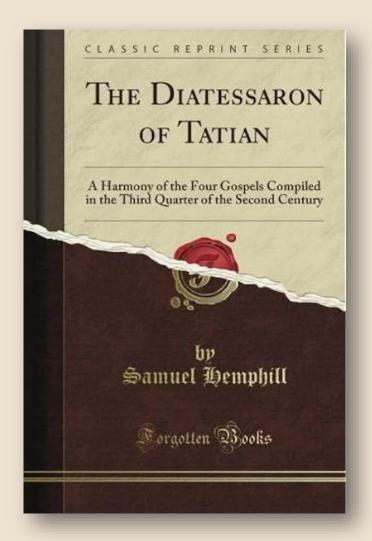


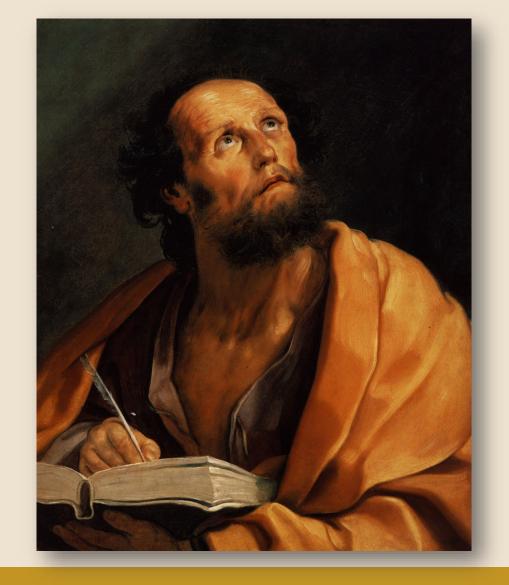






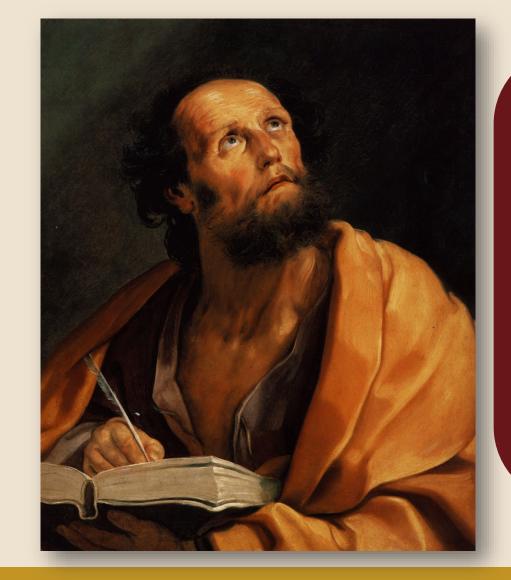




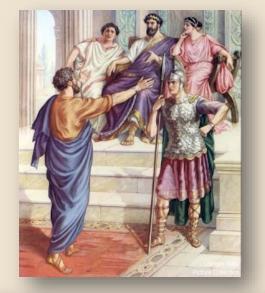


5<sup>th</sup> century BC Heroditus – 'My duty is to report all that is said, but I am not obliged to believe it all alike.'

He who saw it has borne witness his testimony is true, and he knows that he is telling the truth—that you also may believe. John 19:35



For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. 2 Peter 1:16

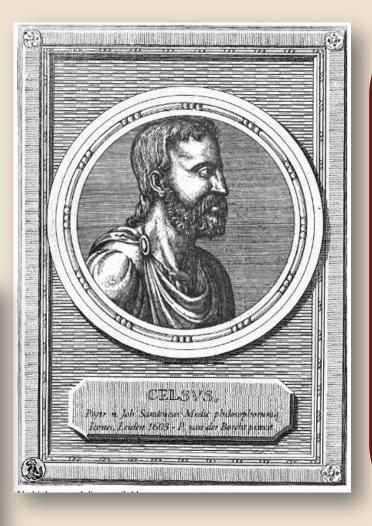


## Julian the apostate

• "Thou hast conquered, O Galilean!"



Died in battle in 363, fighting the Persians.



For the king himself knoweth of these things, before whom also I speak freely; for I am persuaded that none of these things are hidden from him, for this thing was not done in a corner. Acts 26



## The Twelve Jewish Apostles

- 1. Andrew Crucified
- 2. Bartholomew beaten then crucified
- 3. James, son of Alphaeus Stoned to death
- 4. James, son of Zebedee Beheaded
- John Boiled in oil, but when that failed he was exiled for his faith; died of old age
- 6. Judas (not Iscariot) Stoned to death
- 7. Matthew speared to death
- 8. Peter Crucified upside down
- 9. Philip Crucified
- 10. Simon Crucified
- 11. Thomas Speared to death
- 12. Matthias Stoned to death

There is only one reason these Jews were willing to suffer such terrible persecution for Yeshua's name, because they had seen the MESSIAH CRUCIFIED & THEN RISE FROM THE DEAD, and the Truth was worth dying for.

Auth	Authorship and Dating of New Testament Books										
Book	Author	Approximate Date Written									
Matthew	Matthew	A.D. 50-60									
Mark	Mark (for Peter)	A.D. 60									
Luke	Luke	A.D. 58-60									
John	John	A.D. 85-90									
Acts	Luke	A.D. 61-62									
Romans	Paul	A.D. 56/57 or 58									
1 Corinthians	Paul	Spring A.D. 56									
2 Corinthians	Paul	Autumn A.D. 56									
Galatians	Paul	A.D. 48 or Autumn A.D. 49									
Ephesians	Paul	A.D. 60									
Philippians	Paul	A.D. 61 or Sprint A.D. 62									
Colossians	Paul	A.D. 60 or Autumn A.D. 61									

Book	orship and Dating of New T	Approximate Date Writter					
Matthew	Matthew						
		A.D. 50-60					
Mark Luke	Mark (for Peter)	A.D 60 A.D 58-60					
		100000000000000000000000000000000000000					
John	John	A.D 85-90					
Acts	Luke	A.D 61-62					
Romans	Paul	A.D 56/57 or 58*					
1 Corinthians	Paul	Spring A.D 56					
2 Corinthians	Paul	Fall A.D S6					
Galatians	Paul	A.D 48 or Fall A.D 49*					
Ephesians	Paul	A.D 60					
Philippians	Paul	A.D 61 or Spring A.D 62*					
Colossians	Paul	A.D 60 or Fall A.D 61*					
1 Thessalonians	Paul	A.D 51					
2 Thessalonians	Paul	A.D 51					
1 Timothy	Paul	Fall A.D 62					
2 Timothy	Paul	Fall A.D 67					
Titus	Paul	A.D 64 or Summer A.D 66*					
Philemon	Paul	A.D 60 or Fall A.D 61*					
Hobrews	Unknown	A.D 64-68					
James	James the brother of Jesus	A.D 45-50					
1 Peter	Peter	A.D 63-67					
2 Peter	Peter	A.D 63-67					
1 John	John	A.D 90					
2 John	John	A.D 90					
3 John	John	A.D 90					
Jude	Jude the brother of Jesus	A.D 60s or 70s					
Revelation	John	A.D 90s					

Dates followed by an asterisk (\*) are based on the calculations of New Testament scholar and author Harold W. Hoebner. A complete chronology of his calculations of the Apostolic age can be found in H. Wayne House, Chronological and Background Charts of the New Testament, 2<sup>rd</sup> ed. (Grand Rapids: Zendervan, 2009), 129-32.

Figure 2-Authorship and Dating of New Testament Books. H. Wayne House and Timothy J. Demy, Authorship and Dating of New Testament Books. © 2011 H. Wayne House and Timothy J. Demy. All Rights Reserved.

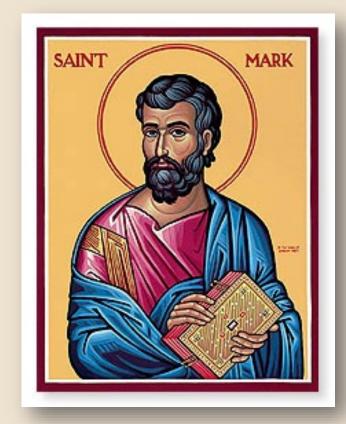
1 Thessalonians	Paul	A.D. 51
2 Thessalonians	Paul	A.D. 51
1 Timothy	Paul	Autumn A.D. 62
2 Timothy	Paul	Autumn A.D. 67
Titus	Paul	A.D. 64 or Summer A.D. 66
Philemon	Paul	A.D. 60 or Autumn A.D. 61
Hebrews	Unknown	A.D. 64-68
James	James (of Jerusalem)	A.D. 45-50
1 Peter	Peter	A.D. 63-67
2 Peter	Peter	A.D. 63-67
1 John	John	A.D. 90
2 John	John	A.D. 90
3 John	John	A.D. 90
Jude	Jude (brother of James)	A.D. 60s or 70s
Revelation	John	A.D. 90s

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Romans	Paul	A.D 56/57 or 58*					
1 Corinthians	Paul	Spring A.D 56					
2 Corinthians	Paul	Fall A.D \$6					
Galatians.	Paul	A.D 48 or Fall A.D 49*					
Ephesians	Paul	A.9 60					
Philippians	Paul	A.D 61 or Spring A.D 62*					
Colossians	Paul	A.D 60 or Fall A.D 61*					
1 Thessalonians	Paul	A.D 51					
2 Thessalonians	Paul	A.D 51					
1 Timothy	Paul	Fall A.D 62					
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Figure 2-Authorship and Dating of New Testament Books. H. Wayne House and Timothy J. Demy, Authorship and Dating of New Testament Books. © 2011 H. Wayne House and Timothy J. Demy. All Rights Reserved.

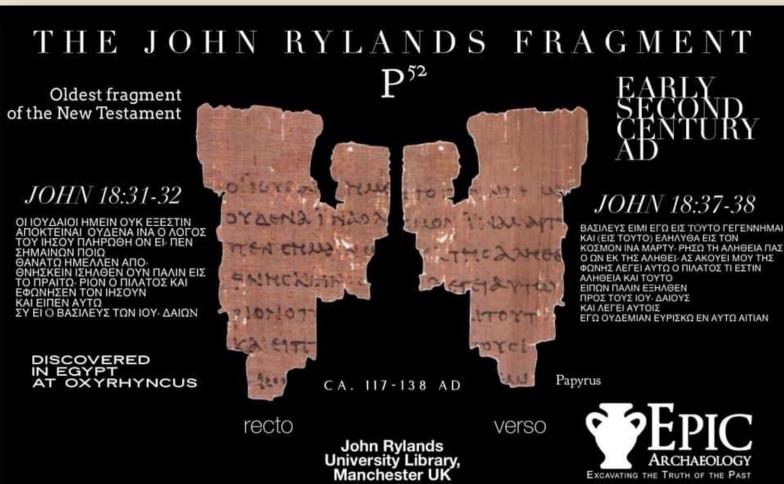
'I shall not hesitate also to put into ordered form for you, along with the interpretations, everything I learned carefully in the past from the elders and noted down carefully, for the truth of which I vouch. For unlike most people I took no pleasure in those who told many different stories, but only in those who taught the truth. Nor did I take pleasure in those who reported their memory of someone else's commandments, but only in those who reported their memory of the commandments given by the Lord to the faith and proceeding from the Truth itself. And if by chance anyone who had been in attendance on the elders arrived, I made enquiries about the words of the elders—what Andrew or Peter had said, or Philip or Thomas or James or John or Matthew or any other of the Lord's disciples, and whatever Aristion and John the Elder, the Lord's disciples, were saying. For I did not think that information from the books would profit me as much as information from a living and surviving voice..' (Papias, c.60-130 AD)



'Our Saviour's works, moreover, were always present: for they were real, consisting of those who had been healed of their diseases, those who had been raised from the dead; who were not only seen whilst they were being healed and raised up, but were afterwards constantly present. Nor did they remain only during the sojourn of the Saviour on earth, but also a considerable time after His departure; and, indeed, some of them have survived even down to our own times.' (Quodratus, early 2<sup>nd</sup> century)







EXCAVATING THE TRUTH OF THE PAST





### New Testament: Date-Ranges of Earliest Fragments

				_	_	
NEW TESTAMENT	EARLIEST	NUMBER	of PAPYRI	VATICANUS3	SINAITICUS3	ALEXANDRINUS3
CHRONOLOGICAL ORDER <sup>1</sup>	FRAGMENT <sup>2</sup>	< 399 ce	> 400 ce	c. 325 ce	с. 350 се	c. 450 ce
1 Thessalonians	175-300	3	1	X	X	X
Galatians	175-300	1	1	X	X	X
1 Corinthians	175-300	3	5	X	X	X
2 Corinthians	175-300	2	2	X	X	Partial
Romans	175-300	5	5	X	X	X
Philippians	175-300	2	1	X	X	X
Philemon	200-300	1	1		X	X
Ephesians	175-300	3	-	X	X	X
Gospel of Mark	225-350	2	1	X	X	X
James	200-250	4	2	X	X	X
Gospel of Matthew	150-200	11	12	X	X	Partial
1 Peter	200-400	1	2	X	X	X
Gospel of Luke	175-250	6	4	X	X	X
Hebrews	175-300	4	4	Partial	X	X
Acts	250	7	7	X	X	X
2 Peter	200-400	1	1	X	X	X
2 Thessalonians	300	2	-	X	X	X
Colossians	175-300	1	1	X	X	X
Jude	200-400	2	1	X	X	X
Gospel of John	125-160	19	11	X	X	Partial
1 John	200-400	1	1	X	X	X
2 John	200-400	-	1	X	X	X
3 John	200-400	-	1	X	X	X
Revelation	150-200	4	3		X	Partial
1 Timothy	350	-			X	X
Titus	200	1	1	-	X	X
2 Timothy	350	-	-	-	X	X

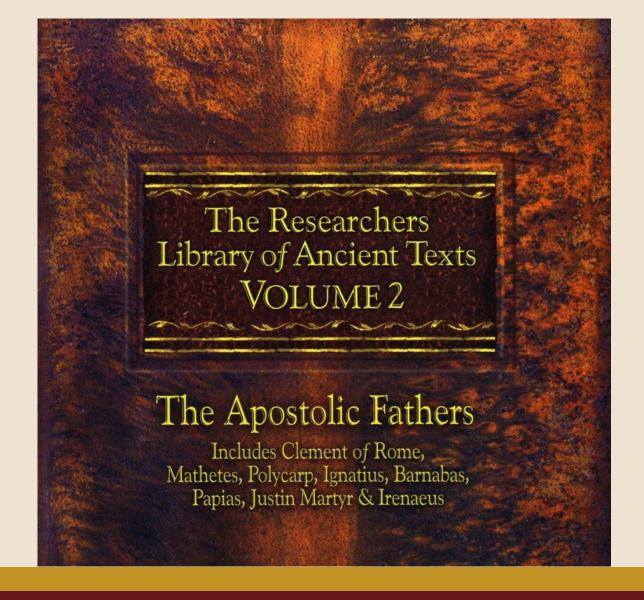
### NOTES:

- 1: There is a great deal of debate even among scholars regarding both the chronological arrangement and authorship of the books and letters of the New Testament.
- 2: All dates are common era, c.e. (aka A.D.)
- 3: These are codices ("books" sewn on one edge), and are the earliest, best, most complete known examples of the New Testament.
  Also note, a dash indicates no record of the book/letter and an "X" indicates the full text is available (some with an occasional missing verse).

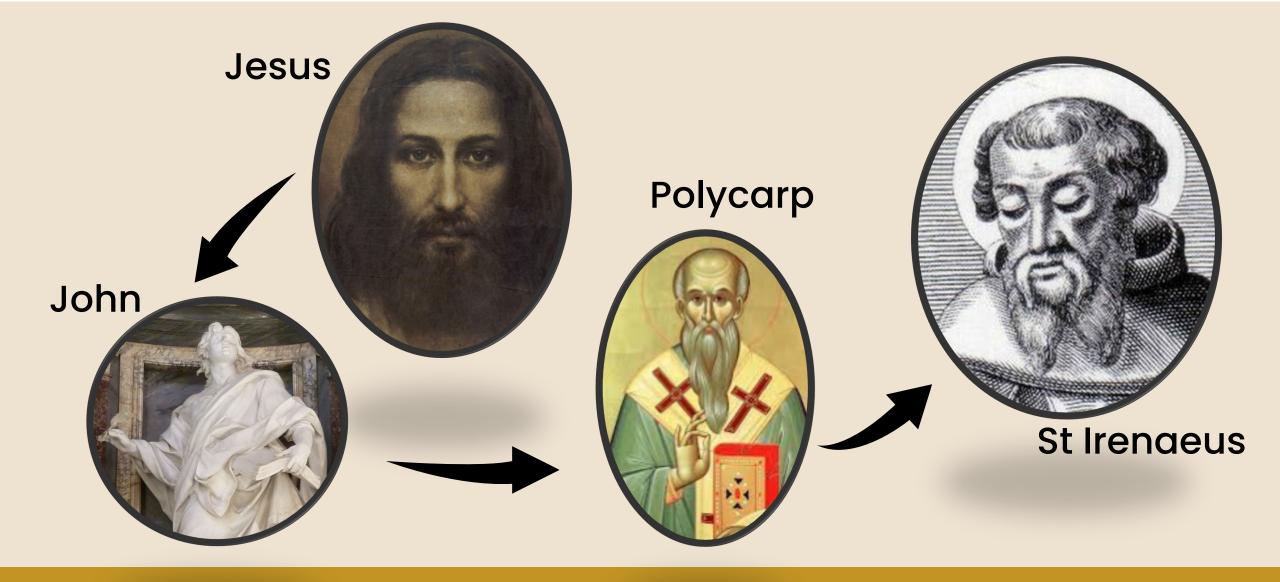
Chart Created by Fr. Erik Weaver, Springfield, MO (C) 2013, FatherErik@gmail.com Personal & educational use granted.

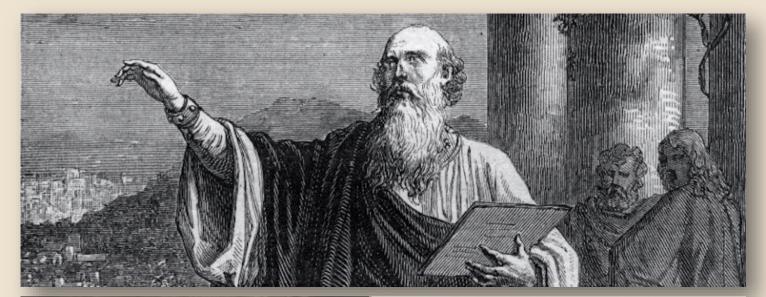
Author	Book	Date Written	Earliest Copies	Time Gap (years)	No. of copies
Homer	Iliad	800 B.C.	c. 400 B.C.	c. 400 years	643
Herodotus	History	480-425 B.C.	c. A.D. 900	c. 1,350	8
Thucydides	History	460-400 B.C.	c. A.D. 900	c. 1,300	8
Plato		400 B.C.	c. A.D. 900	c. 1,300	7
Caesar	Gallic Wars	100-44 B.C.	c. A.D. 900	c. 1,000	10
Livy	History of Rome	59 B.C. – A.D. 17	4 <sup>th</sup> Cent. (partial) mostly 10 <sup>th</sup> Cent.	c. 400 c. 1,000	1 partial 19 copies
Tacitus	Annais	A.D. 100	c. A.D. 1100	c. 1,000	20
Pliny the Younger	Natural History	A.D. 61-113	c. A.D. 850	c. 750	7
New Testament		A.D. 50 -100	c. A.D. 114 (fragment) c. A.D. 200 (books) c. A.D. 250 (most of NT) c. A.D. 325 (complete NT)	+50 100 150 225	5366

		Т	he E	arly	Chu	ırch	Fath	er's	Ref	eren	ces	to th	е Вс	oks	of t	ne N	ew 1	Testa	mer	nt		
	Clement of Rome	Justin Martyr	Polycarp	Didache	Papias	Barnabas	Hermas	Aristides	Muratorian Fragment	Athenagoras	Lyons	Clement of Alexandria	Hippolytus	Irenaeus	Tatian	Theophilus	Origen	Tertullian	Cyprian	Ignatius	Eusebius	
Date A. D.	95	100	110	125	130	140	150	175	175	177	177	180	200	200	200	200	230	240	250	250	275	Date A. D.
Matthew	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>		<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>※</b>	<b>(</b>	<b>%</b>	<b>※</b>	<b>%</b>	<b>%</b>	Matthew
Mark	<b>&gt;</b>	<b>%</b>	<b>&gt;</b>		<b>&gt;</b>	<b>%</b>			<b>%</b>	<b>%</b>		<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>(</b>	<b>%</b>	<b>%</b>	<b>%</b>		<b>(</b>	Mark
Luke	<b>(</b>	<b>%</b>	<b>(</b>						<b>%</b>	<b>%</b>		<b>%</b>	<b>&gt;</b>	<b>&gt;</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>&gt;</b>	<b>(</b>	Luke
John		<b>%</b>		<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>		<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>(</b>	John
Acts	<b>%</b>		<b>%</b>					<b>%</b>	<b>%</b>		<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>		<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>		<b>(</b>	Acts
Romans	<b>%</b>		<b>&gt;</b>					<b>(</b>	<b>%</b>	<b>%</b>	<b>(</b>	<b>%</b>	<b>(</b>	<b>&gt;</b>	<b>%</b>	<b>%</b>	<b>(</b>	<b>%</b>	<b>%</b>	<b>&gt;</b>	<b>%</b>	Romans
1 Corinthians	<b>(</b>		<b>(</b>	<b>%</b>					<b>%</b>			<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	1 Corinthians
2 Corinthians			<b>%</b>						<b>(</b>			<b>(</b>	<b>(</b>	<b>&gt;</b>	<b>%</b>	<b>%</b>	<b>(</b>	<b>%</b>	<b>%</b>		<b>*</b>	2 Corinthians
Galatians	<b>(</b>		<b>%</b>						<b>%</b>	<b>(</b>		<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>		<b>%</b>	<b>%</b>	<b>(</b>	<b>%</b>	<b>(</b>	Galatians
Ephesians	<b>(</b>		<b>%</b>				<b>%</b>		<b>%</b>			<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>(</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>(</b>	Ephesians
Philippians	<b>(</b>		<b>%</b>						<b>%</b>		<b>%</b>	<b>%</b>	<b>%</b>	•	<b>%</b>	•	<b>%</b>	<b>(</b>	•	<b>%</b>	•	Philippians
Colossians								<b>%</b>	<b>%</b>				•		•	<b>*</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	<b>%</b>	Colossians
1 Thessalonians			<b>%</b>						<b></b>			<b></b>	•	•	•		<b>%</b>	<b>(</b>	•	<b>%</b>	•	1 Thessalonian
2 Thessalonians			<b>%</b>						•			•	•		•		<b>%</b>	<b>%</b>	<b>%</b>		<u> </u>	2 Thessalonian
1 Timothy			<b>%</b>			<b>%</b>		<b>%</b>	<b>%</b>	<b>%</b>	<b>(</b>	<b>%</b>	•	•	<b>%</b>	<b>%</b>	<b>%</b>	•	<b>%</b>		•	1 Timothy
2 Timothy			<b>%</b>			<u> </u>		***	<b></b>		<b>.</b>	<u> </u>	•	•	<u> </u>	•	•	<u> </u>	<b>%</b>		<u> </u>	2 Timothy
Titus									•			<b></b>	•	•	<b></b>	•	•	•	•		•	Titus
Philemon									<b>%</b>				<b>%</b>		<b>%</b>		<b>%</b>	<b>%</b>			<b>%</b>	Philemon
Hebrews	<b>%</b>		<b>%</b>									<b>%</b>		<b>(</b>	<b></b>		<b>%</b>	<b>%</b>	<b>%</b>	<b>*</b>	<b></b>	Hebrews
James	<b>%</b>		_				<b>(</b>										<b>%</b>	<del>                                     </del>	T .		<u> </u>	James
1 Peter	<b>%</b>		<b>%</b>		<b>%</b>							<b>%</b>	<b>%</b>	•			•	<b>(</b>	<b>%</b>	<b>%</b>	<b>(</b>	1 Peter
2 Peter																	<b>%</b>					2 Peter
1 John			<b>%</b>		<b>%</b>				<b>%</b>			<b>&gt;</b>	<b>&gt;</b>	•			<b></b>	<b>&gt;</b>	<b>%</b>		<b>(</b>	1 John
2 John									<b>*</b>				•				<b>%</b>					2 John
3 John									<b>%</b>								<b>%</b>					3 John
Jude									<b>*</b>			<b>%</b>						<b>%</b>				Jude
Revelation		<b>%</b>			<b>&gt;</b>	<b>%</b>			<b>%</b>			<u> </u>	<b>%</b>	<b>%</b>		<b>%</b>	<b></b>	<b></b>	<b>%</b>		<b>&gt;</b>	Revelation





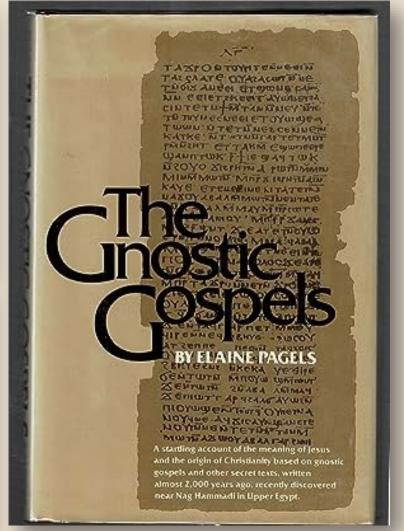


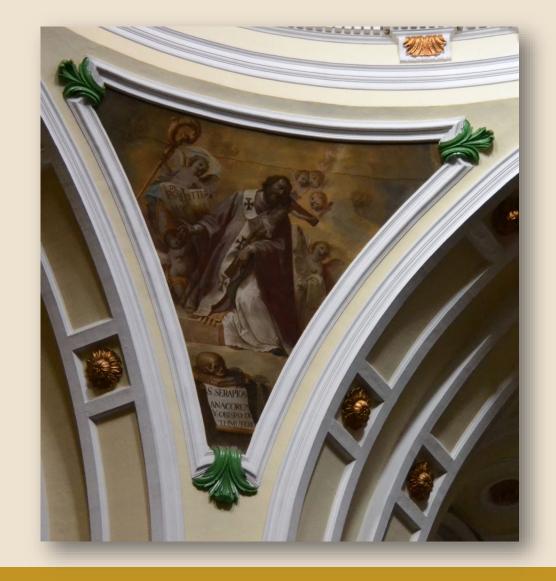


"It seems to me that the only true Christians were the Gnostics, who believed in self-knowledge, i.e. becoming Christ themselves, reaching the Christ within, the light is the truth.

Turn on the light. All the better to see you with, my dear."







For we, brethren, receive both Peter and the rest of the apostles as Christ Himself. But those writings which are falsely inscribed with their name, we as experienced persons reject, knowing that no such writings have been handed down to us.

# IRENAEUS

ANCIENT CHRISTIAN WRITERS



Against the Heresies Book 3



