

Advent

A Simple Retreat with Fr Michael Winstanley SDB Second Theme(Outline): **The Twelve**



As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. 'Come, follow me,' Jesus said, 'and I will send you out to fish for people.' At once they left their nets and followed him.

When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

1. Call (1:16-20; 2:14)

- sees, summons, follow, leave

2. Call (3:13-16)

- to be with
- to be sent: to preach
 to cast out devils

3. Being with:

- as Jesus teaches in parables (4:1-34)
- as he performs 'mighty works' (4:35-5:43)
- as he is rejected (6:1-6)

4. Being sent (6:7-13) and returning (6:30)

5. Parallel structures:

- feeding (6:35-44 and 8:1-9)
- crossing the lake (6:45-52 and 8:10)
- controversy (7:1-23 and 8:11-13)
- reference to bread (7:24-30 and 8:14-21)
- a healing (7:31-37 and 8:22-26)

6. Misunderstanding (6:52; 7:18; 8:17) and blindness

7. From blindness to sight:

- Cure of the Blind Man at Bethsaida (8:22-26)
- Caesarea Philippi (8:27-33)
- **1st. Passion Prediction** (8:30-31)
- Misunderstanding of Peter (8:32-33)
- Teaching (8:34-9:29)
- The cross and the disciples (8:34-9:10)
- **2nd. Passion Prediction** (9:30-31)
- Misunderstanding of the disciples (9:32-34)
- Second Teaching (9:35-10:31)
- Service and receptivity (9:35-50)
- The practice of discipleship (10:1-31)
- Disciples and Marriage (10:1-12)
- Disciples and Children/receptivity (10:13-16)
- Disciples and Riches/possessions (10:17-31)
- **3rd. Passion Prediction** (10:32-34)
- Misunderstanding of James and John; instruction re. cross (10:35-40)
- Failure of the other ten; instruction re. service (10:41-44)
- Christological motivation
- Cure of the Blind Man - Bartimaeus (10:46-52)



And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, 'Take; this is my body.' And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, 'This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.'

The Supper

- prophecy of betrayal (14:17-21)
- institution of the Eucharist (14:22-25)
- prophecy of flight and denial (14:26-31)
- reference to future meeting in Galilee (14:28)